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**CERTIFICATE OF TRANSMISSION UNDER 37 CFR §1.8**

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Typed or printed name of person signing this certificate: PATRICK H. HIGGINS

Signature: Patrick Higgins

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Application of	:	
Pero, R. W., <i>et al.</i>	:	
	:	
Serial No. 10/718,165	:	
	:	Group Art Unit: 1654
Filed: November 20, 2003	:	Examiner: Flood, Michele C.
	:	
For: WATER SOLUBLE	:	
COMPOSITIONS DERIVED FROM	:	
PLANT MATERIAL AND	:	
PREPARATION THEREOF	:	
-----x	:	

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SIR:

***AMENDMENT under 37 CFR 1.116***

In connection with the telephonic interview of November 30, 2005 please amend the above-identified application for patent as follows. The Commissioner is authorized to charge any fee that may be due in association with this filing to Deposit Account No. 50-1943.

The claims and amendments thereto begin at page 2.

The Applicants' remarks begin at page 5.